## **JST-Matthew and KJV Matthew 24 in Parallel**

JST-Matthew and KJV Matthew 24 in Parallel		not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.	not all these things, and do ye not understand them? Verily I say unto you, there shall not be left here, upon this temple, one stone upon
The Olivet Discourse			
KJV Matthew 23:39-24:51	JS-Matthew (PGP)	1 1 /	another that shall not be thrown down.
Note: I have rearranged the KJV verses to correspond with verse order changes found in JS-Matthew. (Jenny Smith)  Jesus foretells the doom of Jerusalem and the destruction of the temple—Great calamities will precede his Second Coming—He gives the parable of the fig tree.	An extract from the translation of the Bible as revealed to Joseph Smith the Prophet in 1831: Matthew 23:39 and chapter 24.  Jesus foretells the impending destruction of Jerusalem—He also discourses on the second coming of the Son of Man, and the destruction of the wicked.	3 ¶And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?	4 And Jesus left them, and went upon the Mount of Olives. And as he sat upon the Mount of Olives, the disciples came unto him privately, saying: Tell us when shall these things be which thou hast said concerning the destruction of the temple, and the Jews; and what is the sign of thy coming, and of the end of the world, or the destruction of the wicked, which is the end of the world?
not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.  En in he henceforth, till ye shall say, Blessed is he that cometh in the beautiful to the heach say.	1 For I say unto you, that ye shall not see me henceforth and know that I am he of whom it is written by the prophets, until ye shall say: Blessed is he who cometh in the name of the Lord, in the clouds of heaven, and all the holy angels with him. Then understood his disciples that he should come again on the earth, after that he was glorified and crowned on the right hand of God.	4 And Jesus answered and said unto them, Take heed that no man deceive you.	5 (no change) And Jesus answered and said unto them, Take heed that no man deceive you.
		5 For many shall come in my name, saying, I am Christ; and shall deceive many.	6 For many shall come in my name, saying—I am Christ—and shall deceive many;
		9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.	7 (no change) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake
1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.	2 And Jesus went out, and departed from the temple; and his disciples came to him, for to hear him, saying: Master, show us concerning the buildings of the temple, as thou hast said—They shall be thrown down, and left unto you desolate.	10 And then shall many be offended, and shall betray one another, and shall hate one another.	8 (no change) And then shall many be offended, and shall betray one another, and shall hate one another.
		11 And many false prophets shall rise, and shall deceive many.	9 (no change, eg rise → arise) And many false prophets shall arise, and shall deceive many.
2 And Jesus said unto them, See ye	3 And Jesus said unto them: See ye	12 And because iniquity shall	10 (no change) And because

iniquity shall abound, the love of many shall wax cold.	sorrows.	them are only the beginning of the sorrows which shall come upon them.
11 But he that remaineth steadfast and is not overcome, the same shall be saved.	22 And except those days should be shortened, there should no flesh	20 And except those days should be shortened, there should none of
shall see the tion, spoken tet, stand in treadeth, let stand in the holy place; whoso readeth let him understand.  12 When you, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then you shall stand in the holy place; whoso readeth let him understand.	be saved: but for the elect's sake those days shall be shortened.	their flesh be saved; but for the elect's sake, according to the covenant, those days shall be shortened.
	23 Then if any man shall say unto you, Lo, here is Christ, or there;	21 Behold, these things I have spoken unto you concerning the
13 Then let them who are in Judea flee into the mountains;	believe it not.	Jews; and again, after the tribulation of those days which shall come upon Jerusalem, if any man
14 Let him who is on the housetop flee, and not return to take anything out of his house:		shall say unto you, Lo, here is Christ, or there, believe him not;
15 Neither let him who is in the field return back to take his clothes;	24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.	22 For in those days there shall also arise false Christs, and false prophets, and shall show great signs and wonders, insomuch, that, if possible, they shall deceive the very elect, who are the elect according to the covenant.
16 And wo unto them that are with child, and unto them that give suck in those days;		
17 Therefore, pray ye the Lord that your flight be not in the winter, neither on the Sabbath day;	6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.	23 Behold, I speak these things unto you for the elect's sake; and you also shall hear of wars, and rumors of wars; see that ye be not troubled, for all I have told you must come to pass; but the end is not yet.
18 For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem, such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.  19 All things which have befallen		
	25 Behold, I have told you before.	24 (no change) Behold, I have told you before.
	26 Wherefore if they shall say unto you, Behold, he is in the desert; go	25 (no change) Wherefore if they shall say unto you, Behold, he is in
	many shall wax cold.  11 But he that remaineth steadfast and is not overcome, the same shall be saved.  12 When you, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then you shall stand in the holy place; whoso readeth let him understand.  13 Then let them who are in Judea flee into the mountains;  14 Let him who is on the housetop flee, and not return to take anything out of his house;  15 Neither let him who is in the field return back to take his clothes;  16 And wo unto them that are with child, and unto them that give suck in those days;  17 Therefore, pray ye the Lord that your flight be not in the winter, neither on the Sabbath day;  18 For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem, such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.	many shall wax cold.  11 But he that remaineth steadfast and is not overcome, the same shall be saved.  12 When you, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then you shall stand in the holy place; whoso readeth let him understand.  13 Then let them who are in Judea flee into the mountains;  14 Let him who is on the housetop flee, and not return to take anything out of his house;  15 Neither let him who is in the field return back to take his clothes;  16 And wo unto them that are with child, and unto them that give suck in those days;  17 Therefore, pray ye the Lord that your flight be not in the winter, neither on the Sabbath day;  18 For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem, such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.

not forth: behold, he is in the secret	the desert; go not forth: behold, he	abomination of desolation, spoken	of desolation, spoken of by Daniel
chambers; believe it not.	is in the secret chambers; believe it not.	of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)	the prophet, be fulfilled.
27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.	26 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth, so shall also the coming of the Son of Man be.	29 ¶Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:	33 And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.
28 For wheresoever the carcase is, there will the eagles be gathered	27 And now I show unto you a parable. Behold, wheresoever the		
together.	carcass is, there will the eagles be gathered together; so likewise shall mine elect be gathered from the four quarters of the earth.	34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.	34 Verily, I say unto you, this generation, in which these things shall be shown forth, shall not pass away until all I have told you shall be fulfilled.
(no corresponding verse)	28 And they shall hear of wars, and rumors of wars.	35 Heaven and earth shall pass away, but my words shall not pass away.	35 Although, the days will come,
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and	29 Behold I speak for mine elect's sake; for nation shall rise against nation, and kingdom against kingdom; there shall be famines, and pestilences, and earthquakes, in divers places.		that heaven and earth shall pass away; yet my words shall not pass away, but all shall be fulfilled.
earthquakes, in divers places.		30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.	36 And, as I said before, after the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of Man coming in the clouds of heaven, with power and great glory;
(no corresponding verse)	30 And again, because iniquity shall abound, the love of men shall wax cold; but he that shall not be overcome, the same shall be saved.		
14 And this gospel of the kingdom shall be preached in all the world	31 And again, this Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come, or the destruction of the wicked;		
for a witness unto all nations; and then shall the end come.		31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end	37 And whoso treasureth up my word, shall not be deceived, for the Son of Man shall come, and he shall send his angels before him
15 When ye therefore shall see the	32 And again shall the abomination	of heaven to the other.	with the great sound of a trumpet,

	and they shall gather together the		one shall be taken, and the other
	remainder of his elect from the four winds, from one end of heaven to the other.		left;
		41 Two women shall be grinding at the mill; the one shall be taken, and the other left.	45 Two shall be grinding at the mill, the one shall be taken, and the other left;
tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:	38 Now learn a parable of the fig tree—When its branches are yet tender, and it begins to put forth leaves, you know that summer is nigh at hand;		
		42 ¶Watch therefore: for ye know not what hour your Lord doth come.	46 And what I say unto one, I say unto all men; watch, therefore, for you know not at what hour your Lord doth come.
33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.	39 So likewise, mine elect, when they shall see all these things, they shall know that he is near, even at the doors;	43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and	47 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not
36 ¶But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.	40 But of that day, and hour, no one knoweth; no, not the angels of God in heaven, but my Father only.	would not have suffered his house to be broken up.	have suffered his house to have been broken up, but would have been ready.
37 But as the days of Noe were, so shall also the coming of the Son of man be.	41 But as it was in the days of Noah, so it shall be also at the coming of the Son of Man;	44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.	48 (no change, eg man → Man) Therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh.
38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,	42 For it shall be with them, as it was in the days which were before the flood; for until the day that Noah entered into the ark they were eating and drinking, marrying and giving in marriage;	45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?	49 (no change) Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.	43 (no change, eg man → Man) And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.	46 Blessed is that servant, whom his lord when he cometh shall find so doing.  47 Verily I say unto you, That he shall make him ruler over all his	50 Blessed is that servant whom his lord, when he cometh, shall find so doing; and verily I say unto you, he shall make him ruler over all his goods.
40 Then shall two be in the field; the one shall be taken, and the other	44 Then shall be fulfilled that which is written, that in the last	goods.	
left.	days, two shall be in the field, the	48 But and if that evil servant shall say in his heart, My lord delayeth	51 But if that evil servant shall say in his heart: My lord delayeth his

his coming;	coming,	
49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;	52 (no change) And shall begin to smite his fellow-servants, and to eat and drink with the drunken;	
50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,	53 (no change) The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,	
51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.	54 (no change) And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.	
(no corresponding verse)	55 And thus cometh the end of the wicked, according to the prophecy of Moses, saying: They shall be cut off from among the people; but the end of the earth is not yet, but by and by.	

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